

**2023 Herb Clutter Memorial Scholarship**

The scholarship fund will award **one $1,000 scholarship per year**, to a college or university-bound incoming freshman ***from Kansas***, pursuing a career in the field of agriculture. To be eligible for the scholarship, applicants must plan to be a full-time student at any two or four year college or university ***in Kansas***.

Guidelines:

* Submit typed application with signature, postmarked by **Friday, March 17, 2023.**
* Include high school transcript with application.
* If given space for requested information (awards and honors, community service, etc.) is not adequate, please provide typed list or resume *in addition* to the sheet provided.
* Attach a 400-500 word essay sharing why you have chosen to pursue a career in agriculture.

**Personal Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Name of Parents/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Education Information:**

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College planning to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Honors and Awards Received:**

|  |  |  |
| --- | --- | --- |
| **Organization** | **Dates of Participation** | **Leadership Role** |
|  |  |  |
|  |  |  |
|  |  |  |
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**Community Service:**

|  |  |
| --- | --- |
| **Activity** | **Roles and Responsibilities** |
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|  |  |
|  |  |

**Student Group Organizations:**

|  |  |  |
| --- | --- | --- |
| **Organization** | **Dates of Participation** | **Leadership Role** |
|  |  |  |
|  |  |  |
|  |  |  |
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**Employment Experience:**

|  |  |  |
| --- | --- | --- |
| **Employer** | **Dates of Employment** | **Responsibilities** |
|  |  |  |
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**Please attach an essay sharing why you have chosen to pursue a career in agriculture. The essay should be between 400-500 words.**

**SIGN HERE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mail your completed application by March 17, 2023 to:**

**Kansas Wheat  
Attn: Shayna DeGroot   
1990 Kimball Ave  
Manhattan, KS 66502**