

 **Kansas Association of Wheat Growers
 2019 Herb Clutter Memorial Scholarship**

The scholarship fund will award **one $500 scholarship per year**, to a college or university-bound incoming freshman from Kansas, pursuing a career in the field of agriculture. To be eligible for the scholarship, applicants must plan to be a full-time student at any two or four year college or university in Kansas.

Guidelines:

* Submit typed application with signature postmarked by **Friday, March 15, 2019.**
* Include high school transcript along with application.
* If given space for requested information (awards and honors, community service, etc.) is not adequate, please provide typed list or resume *in addition* to the sheet provided.
* Attach a 400-500 word essay sharing why you have chosen to pursue a career in agriculture.

**Personal Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_

Name of Parents/Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Education Information:**

High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College planning to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School GPA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class Rank: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



**Honors and Awards Received:**

|  |  |  |
| --- | --- | --- |
| **Organization** | **Dates of Participation** | **Leadership Role** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 **Community Service:**

|  |  |
| --- | --- |
| **Activity** | **Roles and Responsibilities** |
|  |  |
|  |  |
|  |  |
|  |  |

 **Student Group Organizations:**

|  |  |  |
| --- | --- | --- |
| **Organization** | **Dates of Participation** | **Leadership Role** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Employment Experience:**

|  |  |  |
| --- | --- | --- |
| **Employer** | **Dates of Employment** | **Responsibilities** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

**Please attach an essay sharing why you have chosen to pursue a career in agriculture. The essay should be between 400-500 words.**

**Mail your completed application by March 15, 2019 to:**

**Kansas Wheat
Attn: Jordan Hildebrand SIGN HERE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
1990 Kimball Ave
Manhattan, KS 66502**